

Recent Christianity - February 2015

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The Ecumenical Patriarchate Today : Sacred Greek Orthodox Sites of Istanbul /
John Chryssavgis (Ed) Brian Johnson
London Editions Turkey Ltd, Istanbul 2014
128p.
9786058517400
\$ 70.00 / PB
478 gm.

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The Intersections of Migration, Human Rights & Development Justice : A Resource
Book of Churches Witnessing With Migrants / (Ed) Liberato C. Bautista & Mervin
Sol H. Toquero

National Councils of Churches in the Philippines, Quezon City 2014
344p.
9789718548851
\$ 35.00 / PB
622 gm.

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Some Christian Contributions in Sri Lanka / Archbishop Oswald Gomis
Archbishop Oswald Gomis, Sri Lanka 2009

67p.
\$ 5.00 / PB
74 gm.

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The Holy Shroud We Believe : Seeking the Truth about the Holy Shroud of Jesus :
A Testimony of A Benedictine Monk-Priest / Fr. Louis-Marie Navaratine, O.S.B.

MG Printers (PVT) Ltd., Nawala 2014
xlii. 780p.
9789558594025
\$ 40.00 / HB
1160 gm.

<http://www.marymartin.com/web?pid=173044>

Diverse Strands of a Common Thread : An Introduction to Ethnic Chinese Biblical
Interpretation / (Ed) Sze-kar Wan & Mary F. Foskett

Chinese University of Hong Kong, Hong Kong 2014
xii., 292p.

9789627137627

\$ 13.00 / PB

380 gm.

<http://www.marymartin.com/web?pid=173104>

Judaism, Christianity and Islam : Collaboration and Conflict in the Age of
Diaspora / (Ed) Sander L. Gilman (Series Ed) Dixon H. W. Wong

Hong Kong University Press, Hongkong 2014

xx. 196p.

Include Index

9789888208272

\$ 65.00 / PB

444 gm.

Islam, Christianity, and Judaism share several common features, including their historical origins in the prophet Abraham, their belief in a single divine being, and their modern global expanse. Yet it is the seeming closeness of these "Abrahamic" religions that draws attention to the real or imagined differences between them. This volume examines Abrahamic cultures as minority groups in societies which may be majority Muslim, Christian, or Jewish, or self-consciously secular. The focus is on the relationships between these religious identities in global Diaspora, where all of them are confronted with claims about national and individual difference. The case studies range from colonial Hong Kong and Victorian London to today's San Francisco and rural India. Each study shows how complex such relationships can be and how important it is to situate them in the cultural, ethnic, and historical context of their world. The chapters explore ritual practice, conversion, colonization, immigration, and cultural representations of the differences between the Abrahamic religions. An important theme is how the complex patterns of interaction among these religions embrace collaboration as well as conflict—even in the modern Middle East.

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