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The Buddha had declared that the world consists of dukkha; it had arisen because of a cause, dukkha could be ended, and Four Noble Truths as the path to end the dukkha. The Buddha had disclosed where the Caturarya Satthiyaya is located. It is within about a fathom long oneself. Nowadays cheating oneself goes to worship the Buddha who is outside. The Buddha does not exist outside. The Buddha-hood the Buddha lives within oneself, within one's own heart itself. An Arahant exists within everyone. What is needed is to bring that Arahant out. Caturarya Satthiyaya Deshana presents the required process of activities to achieve it.

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Buddhist Nuns: The Birth and Development of a Women's Monastic Order / Mohan Wijayaratna Rev. Ed. Kandy, Sri Lanka: Buddhist Publication Society Inc., 2010 x. 239p. ; 22cm. ISBN-13: 9789552403453 \$ 10.00

The Community of Buddhist Nuns is one of the oldest women's organizations in human history. In this book Dr. Wijayaratna explains how this community was started by the Buddha in the 5th century BCE, and how it developed gradually. To show the motivation and the way of life of these ordained women, the author uses the oldest texts of the Pali canon. Several chapters of this book discuss the position of Buddhist nuns in the field of the three famous monastic themes: poverty, chastity and obedience. This book describes in detail the structure of the organization of their Community, their day-to-day practices, and the virtues and mental disciple through which they strove to attain the sublime goal, Nibbana.

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The Dasasil Nun: A Study of Women's Buddhist Religious Movement in Sri Lanka with an outline of its Historical Antecedents / Bhikkhuni Kusuma Sri Lanka: (s.n.), 2010 xl. 331p. ; 22cm. ISBN-13: 9789556632170 \$ 15.00 http://www.marymartin.com/web?pid=121857

Development of Buddhist Thought: A Historical Survey / Chandima Wijebandara Dehiwala, Sri Lanka: Buddhist Cultural Centre, 2010 vii. 63p. ; 22cm. ISBN-13: 9789556632361 \$ 6.00

This small book compiled by Professor Chandima Wijebandara guides the readers in their initiation to the complicated area of scholastic Buddhism. It highlights the areas of controversy locating them chronological and geographical maps providing accurate and comfortable insight before venturing into deep waters. In spite of his familiarity with intricacies of scholastic disputes, Prof. Wijebandara has chosen a few themes and discussed them in entry-level simplicity providing the reader sufficient confidence to further reading.

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The Hevajra Tantra: A Critical Study / David Snellgrove Bangkok: Orchid Press, 2010 First published by Oxford University Press, London, 1959, 1980 xv. 188p. ; 23cm. ISBN-13: 9789745241282 \$ 50.00

In this groundbreaking work, the author presents a full translation of, and commentary on, the Hevajra tantra, providing not only deep insight into arguably the most important surviving tantric Buddhist text but also placing the entire corpus of such works into a more accurate context.

Snellgrove presents the Hevajra tantra, and tantric texts of this class, not as degenerate products of a faith at the time in terminal decline in India – as has often been claimed by puritanical scholars-but rather as a wholly legitimate expression of esoteric ritual and meditative practice developed as a natural evolution within the madhyamika tradition.

While based primarily on Nepalese manuscript editions of the text, Snellgrove makes extensive reference to the Tibetan translation as well as to extant Indian commentaries. The first half of the work comprises an introduction and the actual translation with detailed annotations, while the second consists of the Romanized original Sanskrit and Tibetan texts and an extensive glossary. <u>http://www.marymartin.com/web?pid=121386</u>

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